

NEWSLETTER



WREN KETURI
for 67th STATE ASSEMBLY

Wren for Wisconsin Wren Keturi for 67th State Assembly

“As a student at UW-Madison, I benefited from a world-class public university. Unfortunately, I’m seeing many opportunities diminishing in the rural parts of our state. When I look around and see the highest family farm bankruptcy rate in the country and young people being unable to find good paying jobs in their local communities, I know that there aren’t enough opportunities to succeed here.”

In a time of great economic growth, why aren't we seeing more economic opportunity here in rural Wisconsin? I'm running to change that.

Check out her Facebook page: https://www.facebook.com/WrenforWisconsin/?hc_ref=ARS32jI7cO13ab1ID5foUdvb3FVfWw7P7gw5jksnfGtw3oGhCFeCMKRR1V1kRJ4qys&fref=nt

Meet and Greet

**When: Wednesday, May 16, 2018
Time: 5:30 - 7:30 pm
Where: Fill Inn Station**

This event will replace our regular monthly meeting on May 17, 2018. Please join us for pizza, soda and a great opportunity to meet our local state candidates.



WREN KETURI
for 67th STATE ASSEMBLY

Wren Keturi 67th Assembly

This campaign is about creating opportunities. I'm running because I believe every resident in the 67th should have access to great opportunities--great public schools, the technology necessary to grow their business, access to affordable healthcare, and a clean and safe natural environment.



Wendy Sue Johnson 68th Assembly

“As a parent, former teacher and school board member I know we need to do more to ensure every student receives a quality education and is safe at school. I will prioritize affordable healthcare and work to pass nonpartisan redistricting reform so that fair maps ensure voters are choosing their representative instead of representatives choosing their voters.”



Chris Kapsner 23rd Senate

As an ER physician, I know how to handle a crisis and help people in their toughest moments. I'm ready to take that experience to the state senate and make the tough decisions to strengthen our communities.

Calendar of Events 2018

May 16, 2018

Meet and Greet for Candidates

May 17, 2018

Monthly Meeting - Cancelled

May 19, 2018

Event - Gathering Nomination Signatures

June 1 - 2, 2018

DPW State Convention

June 21, 2018

Monthly Meeting

July 19, 2018

Monthly Meeting

Our regular monthly meeting for the Democratic Party of Chippewa County will be replaced by our Meet and Greet on May 16th. Join us then for some pizza, soda, and a chance to meet our local state candidates: Wren Keturi for the 67th Assembly District, Wendy Sue Johnson for the 68th Assembly District and Chris Kapsner for the 23rd State Senate District. This a good opportunity for one on one conversations with ample time to sign their nomination papers.

Executive Committee for 2018

Al Holle - Chair
Carol Gehl - 1st Vice Chair
Sherry Jasper - 2nd Vice Chair
Dawn Totzke - Secretary/Treasurer

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Twitter:
<https://twitter.com/chidems>

ActBlue:
<https://secure.actblue.com/contribute/entity/35364>

Chippewa County Democratic Dinner

Who would have thought our annual dinner/fundraiser would have been cancelled by an April blizzard! It was very disappointing. And it was even more disappointing we couldn't reschedule the event. It was just far too difficult to get everything to fit together again!

Thanks to the generous donations from those of you who held tickets to the Chippewa County Democratic Dinner, we managed to fair well enough to end in the black. That was huge!

Also, a heartfelt thanks goes to the Heyde Center for the Arts and FatBoys Family Restaurant for understanding the situation and adjusting our obligations accordingly.

We are still working on some plans to raffle, auction, or outright sell some of the donated items that remain. Stay tuned for those opportunities.

2018 DPW State Convention

Friday, June 1 & Saturday, June 2, 2018
Best Western Premier Waterfront Hotel & Convention Center

1 N. Main Street, Oshkosh, WI 54901
<http://www.oshkoshwaterfronthotel.com/>

DELEGATES

Any member in good standing, and with a current paid membership, can apply to be a delegate to the DPW State Convention. To be a delegate requires two (2) actions:

1. Apply to Chair Al Holle at holle@charter.net or 715-450-7912 and ask to be placed on the official delegate list that must be submitted by Friday, May 11, 2018.

2. Delegates should register online and pay the \$25 early registration fee prior to May 19, 2018.

Chippewa County is allowed to send 15 delegates from the 3rd CD and 8 delegates from the 7th CD.

All information for the State Convention can be found on the DPW Website:

<http://www.wisdems.org/events/2018-state-convention>